MISSION STATEMENT

"That is the mystic's [priestesses' and leader's] life purpose – to know her soul and to put it into a radical form of service to others." Caroline Myss

The Institute for Intuitive Intelligence is revolutionising intuition by training spiritually fierce* women globally as clinically trained* intuitive guides, socially conscious* leaders, new paradigm* priestesses and contemporary mystics.

*Spiritually fierce is defined by the Institute as doing the deep work of a deep faith, beyond the trinkets and superstitions of the new age

*Clinically trained refers to the pedagogy of the intuitive guide training that engages candidates in the authentic professional setting of their praxis, under supervision, with real time and ongoing assessment and support

*A social conscience is a sense of responsibility or concern for the problems and injustices of society

*New paradigm is a revolutionary way of doing things that replaces the old way.

CODE OF FTHICS

We lead the revolution in the intuitive sciences and sacred leadership by providing access to world-class, socially responsible, ethically informed and evidence based training programs, as taught by highly trained, congruent and experienced mentors and teachers, committed to their own ongoing professional, personal and spiritual development.

The Institute is committed to creating a gold-standard benchmark in the field of the intuitive sciences and new paradigm priestess training, because in an unregulated industry, the standards we set are our own.

Excellence, ethical service, the pursuit of spiritual innovation and ongoing research inform all of the activities of the Institute for this is how we believe we can take the new conversation on intuition to the world.

We are committed to the core values and ethically informed policies as outlined below:

Women-centred

 Our focus is and always will be on contributing to the ongoing rise of women (trans and cis) and the second great mystical renaissance that human consciousness is now experiencing

- o We commit to training women and to develop the spiritual self-esteem of women as a core mission because the last 8,000 years of patriarchy have created an imbalance between men and women in regards to political, economic, personal and spiritual rights, and we are committed to redressing this imbalance
- The Institute is determined to be part of the return to balance for all, and we begin by working with women (trans and cis included). Please read our trans and gender diversity policy <u>here.</u>

Service focussed

- o We stand for sacred service at the core of all that we do. We know that we do not do this work for ourselves alone, and that our commitment to walk this path with congruence is the medicine for all, including ourselves.
- o We do not pursue our path of sacred service for personal gain alone, or for attainment of the betterment of our own lives alone. Our work is in the world, on behalf of all.
- We understand the privilege and freedom we have in pursuing our soul's awakening, and we will not squander that privilege
- o It is our privilege to be of service, and we know that it has nothing to do with our personal (personality) agenda. We are God's hands and feet in the world, and we take our instructions directly from the Source, even when it is inconvenient and uncomfortable.
- o We are not here for our comfort, but our evolution.

Beyond the trinkets and superstitions of the new age

- o We stand for the deep work of the deep faith that privileges the truth that we are energy first, physical second
- We adhere to the truth that consciousness is antecedent to matter, and that as priestesses of nonlocal consciousness, we commit to create change at the nonlocal level first, followed by action at the local level
- A trinket or superstition is any belief, action or object to which meaning is assigned that suggests or encourages dualism. We walk the path of nondualism, and honour the immutable hermetic laws as our guiding principles – the laws of mentalism, correspondence and vibration.
- o We bring things back to their most logical conclusion, focus on moving our students and clients from fear to love as THE work of healing, provide evidence where possible for what we do and why we do it, innovate and evolve where required, and accept no quick fixes or magic bullets on this awakening

- journey. Doing the deep work of meeting our subconscious fear every day to remove the blocks to knowing ourselves, as God is the work. No man made dogma, or local, material object contains more power than our direction connection to the nonlocal field
- We do not utilise our intuitive intelligence for fortune telling, future prediction, claims to be able to heal someone else or any other abuse of intuition that would rob an individual of self-determination. We have studied the Hermetic Laws deeply and understand the true nature of consciousness, and will not participate in intuition as fear mongering.

Professionally excellent

- o We aim to lead the revolution in excellence in the intuitive sciences by providing access to evidence-based, peer-reviewed research at the intersection of quantum physics and metaphysics. We provide the highest quality pedagogy, and are industry leaders in standardising on-going supervision and professional development for all our graduates.
- o We provide full disclosure to our students during interview and enrolment in our programs, providing legally prepared agreements, transparent communication and ethically sound business practices at all times.

Inclusivity

- The Institute has action plans, plans in development and policies in regards to
 - Anti-racism. The Institute for Intuitive Intelligence stands for inclusion of all women including black women, indigenous women and women of colour (BIWOC) in our programs and online community. Please read the full manifesto here
 - Anti-ageism. We commit to ensuring our online and offline spaces are safe for women of all ages. We will not use images that fetishize youth and unrealistic standards of beauty as normal. We privilege the wisdom won through lived experience. We ensure all women who come into the Institute programs feel valued and respected regardless of age

- Trans and gender diversity. We commit to ensuring our online and offline spaces are safe for women including trans, non-binary and cis. Please read our statement here
- Socio-economic disadvantage. We offer multiple scholarships to women who self-assess as being in need of financial support to access the Third Level program
- Disability Action Plan. We are currently developing a plan to ensure access to our programs for women (trans and cis) of different abilities, and we are committed to creating safe spaces online and offline for differently-abled women who desire to access our programs
- Body Equality. The Institute is committed to creating safe spaces online and offline for all bodies, and to continue to educate ourselves in this rapidly evolving area of consciousness raising. We quote Jes Baker; "Making peace with our bodies and learning to love them is also about radical social justice and change. It includes a deep look at racism, violence, biased health care, fatphobia, inaccessible spaces, discrimination, limited resources, gendered bathrooms, sexism, irrelevant age limitations, and so much more. I'd love to see Body Positivity fully encompass Body Equality, but as of right now we haven't be able to merge them in the mainstream. Yet."
- We are committed to our ongoing education in regards to inclusion, and to investing in the consultation of those who are experts in these multiple areas.

Integrity

- o Integrity is defined as the practice of being honest and showing a consistent and uncompromising adherence to strong moral and ethical principles and values.
- We are committed to being in integrity in all our dealings with students, clients and collaborators
- o We will never misrepresent the Institute or our service in the world
- o We are committed to honouring our teaching lineage, and identifying our sources. We will not accommodate or collude in plagiarism, misrepresentation or de-identification of those

- who have informed and inspired our work. If we unintentionally do so we will correct the error.
- o We commit to collaborate to the best of our ability with only those who share congruent ethics and values
- o We commit to use language responsibly and to never make ambit claims or evidence-less statements. We will not use language that causes harm, and if we are shown to be doing so we will listen, learn and correct the error. We will not over claim or deceive others in regards to the any aspect of our work.

Congruence

- o The Institute's work in the world, its teachers, mentors and leaders are committed wholeheartedly to be the demonstration of our deep faith and values
- o This includes proudly using the word God in our teachings.
- Ongoing personal, spiritual and professional development
 - o These three pillars that underpin all the training we provide define the Institute Code of Ethics. Both mentors and students are expected to continue to maintain a commitment to these three pillars, during and after their studies. It is for this reason the Institute has created the Alumni community and postgraduate program for all graduates of the Third Level, which provides access to all three pillars
 - Personal development includes the commitment to continued social consciousness raising, self-education, self-inquiry and the pursuit of dismantling subconscious biases and fear programs to be the clearest possible vessel on the path of service
 - Spiritual development means to privilege one's relationship to devotion above all else, and to centre the relationship with our God Self in all we do.
 - Professional development ensures the maintenance of and contribution to skills development for all those working with clients in complimentary therapies, energy medicine and life coaching.

The Institute is a registered training provider of the International Institute of Complimentary Therapies (IICT). In addition to the above, we adhere to the IICT code of ethics.